*NOTE:* If you want to express creativity (highly suggested), you are allowed ONE 8.5 x 11-inch additional page, which can include a QR code to a short 1-1.5 minute video introducing yourself! (Ensure it is viewable to anyone with the link/QR Code). Everything must be on the creativity page.  
Please include a photo as a JPEG with the online application.

All JC applications must be uploaded to the TASConline.org website by the advisor. If you have trouble uploading the application, call for help: 512-443-2100 ext. 8511, or contact the TASC office by email at [hallie@tassp.org](mailto:hallie@tassp.org) and [patty@tassp.org](mailto:patty@tassp.org) by the deadline. Once you have electronically submitted the online application, you will receive an email confirmation receipt of your application.

**STUDENT APPLICATION** - Students: Please complete this application (including the personal statement) and give it to your advisor to complete the evaluation. Ensure your principal’s and parent’s signatures before giving them to your advisor. *Click and type into the boxes on the form below.*

**Check one:**  Male  Female

**Dates/location you are NOT AVAILABLE (Leave blank if available for either. Please note the published dates):**

Lakeview (Jan)  Mo Ranch (Feb)

|  |  |
| --- | --- |
| **Student Full Name:** | **StuCo Advisor Name:** |
|  |  |
| **School Name:** | **StuCo Advisor Email:** |
|  |  |
| **School Address:** | **School City / State / Zip:** |
|  |  |
| **Student Home Address:** | **Parent’s Email Address** |
|  |  |
| **Student’s Cell Phone:** | **Parent’s Phone:** |
|  |  |
| **Student’s Current Grade Level:** | **School’s TASC District:** |
|  |  |
| **Student’s Email:** | **Student’s Age and Birthdate (month/day/year)** |
|  | Age:       Birthdate: |

**Please rank the following that best describes you (1 being most like you; 4 being least like you)**

      Relationship-oriented, Being Real, Drama, Romance, Helping Others, Peacemaker. (Blue)

      Duty, Responsibility, Caretakers, Ceremony, Organization, Stability. (Gold)

      Innovation, Competence, Problem Solver, Self-Critical, Independent, Straightforward. (Green)

      Action, Impulsive, Less structure, Excitement, Storyteller, Fun-loving (Orange)

**Rank (1-5) your TOP FIVE strengths ONLY:**

      Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, etc.)

      Musical (sing, instrument)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

      Self-starter

**Technical Expertise:** Low  Med  High

STUDENT APPLICATION - Check all that apply regarding your Student Council Experience:

**Check your leadership positions held & student activities in grades 9-12 as they relate only to Student Council**.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LOCAL** (Check all that apply) | **9** | **10** | **11** | **12** | **TASC DISTRICT** (Check only if personally involved) | **9** | **10** | **11** | | **12** |
| Which years were you involved with your student council? |  |  |  |  | Attended Fall Convention |  |  |  | |  |
| Which years were you an elected officer in your student council? |  |  |  |  | Attended Spring Convention |  |  |  | |  |
| Which years were you a committee chair in your student council? |  |  |  |  | District Officer Student Representative |  |  |  | |  |
| Other (Explain) |  |  |  |  | Table Talk Leader - Fall |  |  |  | |  |
| **STATE** (Check only if personally involved) | **9** | **10** | **11** | **12** | Table Talk Leader - Spring |  |  |  | |  |
| State Officer Student Representative |  |  |  |  | District Host School |  |  |  | |  |
| State Officer Delegation Member |  |  |  |  | Selected For a District JC Position |  |  |  | |  |
| State Conference Coordinator School Rep. |  |  |  |  | Any other significant TASC responsibilities ie Steering Committee, conference committee, etc. (explain) |  |  |  | |  |
| State Conference Coordinator School Delegate |  |  |  |  | **NATIONAL** (Check only if personally involved) | **9** | **10** | **11** | | **12** |
| State Officer Candidate School Rep. |  |  |  |  | Attended a National Student Council Conference (LEAD, Vision, etc.) |  |  |  | |  |
| State Officer Candidate School Delegation |  |  |  |  | Small Group Presenter – National Student Council Conference |  |  |  | |  |
| Attended State Conference |  |  |  |  | Attended SASC |  |  |  | |  |
| Table Talk Presenter at State Conference |  |  |  |  | SASC Executive Board Representative |  |  |  | |  |
| Table Talk Presenter at ML State Conference |  |  |  |  | Table Talk Presenter - SASC |  |  |  | |  |
| Attended Summer Workshop (delegate) |  |  |  |  | Attended Vision Conference |  |  |  | |  |
| Served as a JC at Summer Workshop |  |  |  |  | Table Talk Presenter - Vision |  |  |  |  | |
| Attended Adv. Leadership Workshop |  |  |  |  | Other (Explain) |  |  |  |  | |
| TASB/TASSP Presenter |  |  |  |  |
| Junior Counselor at Advanced Workshop |  |  |  |  |  | | | | | |
| Other TASC Opportunity not listed above (explain) |  |  |  |  |  | | | | | |

**PERSONAL STATEMENTS:** Type below to answer the following questions. Do not exceed 1300 characters per answer. These are an excellent guide for what to include in your optional video noted at the top of this application.

1. What shaped you as a leader?

1. Describe a time you have demonstrated leadership?

1. What qualifies you to serve as a JC at a TASC Advanced Leadership Workshop?

1. Why do you want to serve as a JC?

**I affirm that I intend to be an active TASC member in the current/coming school year. I know it is my responsibility, along with my parents or advisor, to arrange transportation to the workshop site at a time designated by the director. I acknowledge this is an individual role, and it is not the school’s responsibility to provide transportation to workshop or attend the same workshop although they may. I know I must return forms by a date set by the director, or I may be replaced. Signatures need to be written and not typed please.**

**Student** Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent** Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Principal** Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor Signature is required on the Advisor Evaluation Section.**

**THE DEADLINE FOR APPLICATIONS IS *NOVEMBER 1* FOR ADVANCED LEADERSHIP WORKSHOP   
*(Summer JC Applications are due Dec. 1)***

**ADVISOR EVALUATION**

**Advisors: Please collect your student’s application, complete this evaluation, and submit this to TASC. This evaluation is not to be seen by the STUDENT applicant.**

Please rate this applicant in the following areas, with 1 being low and 5 being high. (n/o = “Not Observed.”)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AREA:** | **1: LOW** | **2** | **3** | **4** | **5 HIGH** | **Not Observed** |
| Flexibility |  |  |  |  |  |  |
| Follows directions |  |  |  |  |  |  |
| Responsible/dependable |  |  |  |  |  |  |
| Stage presence |  |  |  |  |  |  |
| Able to share the stage |  |  |  |  |  |  |
| Other-oriented |  |  |  |  |  |  |
| People person |  |  |  |  |  |  |
| Willing to work hard (esp. Behind the stage) |  |  |  |  |  |  |
| Follow-through |  |  |  |  |  |  |
| Maturity |  |  |  |  |  |  |
| Adapts to new situations |  |  |  |  |  |  |
| Self-starter |  |  |  |  |  |  |
| Public speaker |  |  |  |  |  |  |
| Character |  |  |  |  |  |  |
| Artistic (draw, paint, letter) |  |  |  |  |  |  |
| Musical (sing, play instrument) |  |  |  |  |  |  |

Please rank the TOP **FIVE** areas of strength for your student:

      Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, letter)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

      Self-starter

      Tech Savvy

Of the remaining areas, in which two do you see opportunities for growth in your student?

1.       2.

**Mandatory Advisor Comments (Topics to consider-Why would your student be a strong JC? When has your student demonstrated leadership? How does your student exemplify servant leadership?): Please do not exceed 1300 characters but write in complete sentences.**

I certify that all information submitted by the applicant and advisor is correct. I also acknowledge that they will need to be at the assigned workshop to start at a time designated by the director and will not be dismissed until released by the director. I also know that the student must return forms by a date set by the director, or they may be replaced. Signature needs to be written and not typed please.

Advisor name

Advisor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor, be sure you upload the entire application to the correct link on the** [**website**](https://tasc.memberclicks.net/junior-counselor-position-advanced)

**Please note that incomplete applications and missing signatures may disqualify the applicant. You can check your submissions in your member profile under submissions. Students are selected based on a point system. Thank you for your support of student leadership.**

All JC applications must be uploaded to the TASConline.org website by the advisor. If you have trouble uploading the application, call for help: 512-443-2100 ext. 8511, or contact the TASC office by email at [hallie@tassp.org](mailto:hallie@tassp.org) and [patty@tassp.org](mailto:patty@tassp.org) by the deadline. Once you have electronically submitted the online application, you will receive an email confirmation receipt of your application. **Thank you for your cooperation!**