**2020 TASC ADVANCED LEADERSHIP WORKSHOP J.C. APPLICATION**

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All JC applications must be uploaded to the [TASConline.org website](https://tasc.memberclicks.net/jcsummerapp#/) by the advisor. Advisors, should you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8520 or ext. 8502 or contact the TASC office by email lori@tassp.org or melissa@tassp.org by the deadline. Once you have electronically submitted the [online application](https://tasc.memberclicks.net/jcsummerapp#/), you will receive an email from TASC confirming receipt of your application.

**Thanks for your cooperation.**

**STUDENT APPLICATION**

Students: Please complete this application (including the personal statement) and give to your advisor to complete the evaluation. Be sure to first obtain your principal’s and parent’s signatures. *Click and type into the boxes on the form below.*

**Check one:**  Male       Female

|  |  |
| --- | --- |
| **Student Name:** | **Dates you are NOT AVAILABLE:** |
|       |        |
| **School Name:** | **StuCo Advisor Name:** |
|       |        |
| **School Address:** | **School City / State / Zip:** |
|         |        |
| **Student Home Address:** | **Student Home City / State / Zip:** |
|         |         |
| **Student’s Cell Phone:** | **School Phone:** |
|         |         |
| **Student’s Current Grade Level:** | **School’s TASC District:** |
|         |         |
| **Student’s Email:** | **Student’s Age and Birthdate (month/day/year)** |
|         |  Age:       Birthdate:       |

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**STUDENT APPLICATION**

**Include all that apply regarding your Student Council Experience:**

Officer: (list)

Committees: (list)

District Officer: (list)

State Officer: (list)

Other Leadership Positions:

Have you been a TASC J.C. (Summer or Advanced) before? (list dates and location)

Is there any other specific TASC experience or responsibility you want to include (Consider District events.)?

**List TASC Summer Workshop(s) attended as a participant:**

Year:       Location:

Year:       Location:

**Have you attended an Advanced Leadership Workshop?**

Year:       Location:

Year:       Location:

**List other workshops attended (NLC, HOBY, FFA, SASC, NSC, Vision, LEAD, etc.)**

Year:       Location:       Year:       Location:

Year:       Location:       Year:       Location:

**Technical Expertise: How comfortable are you with creating PowerPoints and/or video, connecting projectors, taking photos, DJ skills, etc.?**

**Rank (1-5) your TOP FIVE strengths ONLY:**

       Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, letter)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

       Self-starter

      Tech Savvy

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**STUDENT APPLICATION**

Please rank the following that best describes you (1 being most like you; 4 being least like you)

      Relationship-oriented, Being Real, Drama, Romance, Helping Others, Peacemaker.

      Duty, Responsibility, Caretakers, Ceremony, Organization, Stability.

      Innovation, Competence, Problem Solver, Self-Critical, Independent, Straightforward.

      Action, Impulsive, Less structure, Excitement, Storyteller, Fun-loving

**PERSONAL STATEMENTS:** Either type below or on a separate page answers to the following questions. Do not exceed 200 words per answer.

1. What shaped you as a leader?
2. What is one time you have demonstrated leadership?
3. Why do you want to serve as a JC?

**NOTE: IF YOU WANT TO EXPRESS CREATIVITY, YOU ARE ALLOWED ONE 8.5 X 11 INCH ADDITIONAL PAGE**

I affirm that I intend to be an active TASC member in the coming school year. I know it is my responsibility along with my parents to arrange transportation to the workshop site the day prior to the start of workshop at a time designated by the director and home the last day after being released by the director. I know I must return forms by a date set by the director or I may be replaced.

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THE DEADLINE FOR APPLICATIONS IS DECEMBER 1.**

**FOR BOTH THE ADVANCED LEADERSHIP WORKSHOPS AND THE SUMMER WORKSHOPS.**

**2020 SUMMER WORKSHOP J.C. APPLICATION**

**ADVISOR EVALUATION**

**ADVISORS: PLEASE COLLECT YOUR STUDENT’S APPLICATION, COMPLETE THIS EVALUATION, AND UPLOAD TO THE TASC WEBSITE.**

**THIS EVALUATION IS NOT TO BE SEEN BY THE STUDENT APPLICANT.**

Please rank the TOP FIVE areas of strength for your student:

      Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, letter)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

       Self-starter

      Tech Savvy

Of the remaining two areas, in which two do you see opportunities for growth in your student?

1.      2.

**Mandatory Advisor Comments (Topics to consider-Why would your student be a strong JC? When has your student demonstrated leadership? How does your student exemplify servant leadership?): Please do not exceed 200 words.**

I certify that all information submitted by applicant and advisor is correct. I also acknowledge that he/she will need to be at the assigned workshop the day before the workshop is to start at a time designated by the director and will not be dismissed until released by the director. I also know that the student must return forms by a date set by the director or he/she may be replaced.

Advisor name

Advisor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor, be sure you upload the entire application to the correct link on the website.**

**Please note that incomplete applications may disqualify the applicant.**

**Thank you for your support of student leadership.**