CRITERIA AND RULES FOR APPLICANT

In recognition of the enormous contributions of many students to the Student Council programs, the Texas Association of Student Councils will recognize five outstanding graduating seniors each year with college scholarships. The amount of each scholarship will be $1,000 to be used within a calendar year of earning the award. Individual councils may nominate no more than two applicants. Student(s) submitting applications must meet the following criteria to be considered: (Save this document to your computer before completing).

1. must be a senior member of the student council, with a minimum of two consecutive years on the council;

2. application should reflect only student council activities;

3. must enroll in the summer or fall following graduation in an accredited institution of higher education;

4. must fully complete the official application and submit it through the TASC website with transcript and required attachments no later than the date stated on the entry form.

5. if transferred from another school, must have certification from both schools regarding student council   
 involvement;

All applications received will be judged by the State Scholarship Committee using the following point system:

**AREA SCORE**

1. Student Council Activities Local x 2, district x3, state x 4, national x 1

Class office officer x 1 (if officer position is part of the council)

Holding state office or serving as a JC x 1 add’l point each

2. Student Statement 1-25 (assigned by committee)

3. Advisor Recommendation 1-20 (assigned by committee)

4. Other Recommendation 1-10 (assigned by committee)

5. Academic Record 1-5 (assigned by committee)

Winners will be recognized at the TASC Annual Conference, with payment of the scholarship deferred until proof of enrollment in college is submitted to TASC. Scholarships will be paid directly to the winning students.

**Checklist**

Verify before beginning to submit material online that:

Application is fully completed.

If downloading from computer, make sure each page is complete and all information is on one page.   
 Scan all portions of the application except jpegs into one document to upload. Please complete and submit this application in one sitting as you cannot save a partial application and return to it.

Secure all required signatures.

Student information pages are available.

High school transcript showing grades through junior year are available.

Recommendation from student council advisor is available.

Recommendation from additional school personnel is available.

This application must be submitted via the [TASConline.org website](https://tasc.memberclicks.net/tasc_scholarship_app#/) by December 1, 2019.  Should you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8520 or ext. 8507 or contact the TASC office by email [lori@tassp.org](mailto:lori@tassp.org) or [ofra@tassp.org](mailto:ofra@tassp.org) by the deadline. Once you have electronically submitted your [online application](https://tasc.memberclicks.net/tasc_scholarship_app#/), you will receive an email from TASC confirming receipt of your application.

Update 2019

**NOTE: PLEASE DO NOT ATTACH ADDITIONAL INFORMATION**

**(I.E., RESUMES). Alteration of this document will result in disqualification.**

**STUDENT INFORMATION PAGE 2**

**Must be submitted via the TASC website no later than December 1, 2019.**

|  |  |
| --- | --- |
| Student Name: | Click or tap here to enter text. |
| Male /  Female | |
| Home Address: | Click or tap here to enter text. |
| School District: | Click or tap here to enter text. |
| High School Name: | Click or tap here to enter text. |
| Name of Student Council Advisor: | Click or tap here to enter text. |
| School Address: | Click or tap here to enter text. |
| School Phone #: | Click or tap here to enter text. |
| GPA (4-point scale): | Click or tap here to enter text. |
| Parent/Guardian Names: | Click or tap here to enter text. |
| Parent’s Address: | Click or tap here to enter text. |
| City, State, Zip: | Click or tap here to enter text. |
| Home Phone #: | Click or tap here to enter text. |

By signing you verify the veracity of the information contained in this application.

(Signature of Advisor) (Signature of Principal)

(Signature of Applicant) (Signature of Parent/Guardian)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date)

**STUDENT INFORMATION PAGE 2**

|  |  |
| --- | --- |
| Student Name: | Click or tap here to enter text. |
| School: | Click or tap here to enter text. |

**Check your leadership positions held & student activities in grades 9-12 as they relate only to Student Council**.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LOCAL** (Check all that apply) | **9** | **10** | **11** | **12** | **TASC DISTRICT** (Check only if personally involved) | **9** | **10** | **11** | | **12** |
| Which years were you involved with your student council? |  |  |  |  | Attended Fall Convention |  |  |  | |  |
| Which years were you an elected officer in your student council? |  |  |  |  | Attended Spring Convention |  |  |  | |  |
| Which years were you a committee chair in your student council? |  |  |  |  | District Officer Student Representative |  |  |  | |  |
| Other (Explain)  Click or tap here to enter text. |  |  |  |  | Table Talk Leader - Fall |  |  |  | |  |
| **STATE** (Check only if personally involved) | **9** | **10** | **11** | **12** | Table Talk Leader - Spring |  |  |  | |  |
| State Officer Student Representative |  |  |  |  | District Host School |  |  |  | |  |
| State Officer Delegation Member |  |  |  |  | Selected For a District JC Position |  |  |  | |  |
| State Conference Coordinator School Rep. |  |  |  |  | Other (Explain)  Click or tap here to enter text. |  |  |  | |  |
| State Conference Coordinator School Delegate |  |  |  |  | **NATIONAL** (Check only if personally involved) | **9** | **10** | **11** | | **12** |
| State Officer Candidate School Rep. |  |  |  |  | Attended NSC |  |  |  | |  |
| State Officer Candidate School Delegation |  |  |  |  | Small Group Workshop Presenter - NSC |  |  |  | |  |
| Table Talk Presenter at State Conference |  |  |  |  | Attended SASC |  |  |  | |  |
| Table Talk Presenter at ML State Conference |  |  |  |  | SASC Executive Board Representative |  |  |  | |  |
| Attended Summer Workshop (delegate) |  |  |  |  | Table Talk Presenter - SASC |  |  |  | |  |
| Selected as JC at Summer Workshop |  |  |  |  | Attended Vision Conference |  |  |  |  | |
| Attended Adv. Leadership Workshop |  |  |  |  | Other (Explain) |  |  |  |  | |
| TASB/TASSP Presenter |  |  |  |  | Any other significant TASC responsibilities ie Steering Committee, conference committee, etc. (explain)  Click or tap here to enter text. |  |  |  |  | |
| Junior Counselor at Advanced Workshop |  |  |  |  |  |  | | | | |
| Other TASC District Responsibility (explain)  Click or tap here to enter text. |  |  |  |  |  | | | | | |
|  |  |  |  |  |  | | | | | |

student statement

|  |  |
| --- | --- |
| Student Name: | Click or tap here to enter text. |
| School: | Click or tap here to enter text. |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

Answer the following on this one page. Using more than one page will result in disqualification.

This is a fillable form which may be completed on the computer. If you choose not to do that, simply answer the questions in space allowed. (You may add spaces between one question and the next.) Do not go over this one page.

1. What do you feel has been your major accomplishment in Student Council?

Click or tap here to enter text.

2. Based on your student council involvement, what specific project or event have you led or participated in that made the most difference in your school or community?

Click or tap here to enter text.

3. Which TASC event or activity has had the most significant impact on you and why?

Click or tap here to enter text.

4. Why do you believe student council is important? Give specific examples if possible.

Click or tap here to enter text.

5. Describe any special circumstances related to Student Council that you feel this Selection Committee should know.

Click or tap here to enter text.

6. Describe anything about yourself that has not been expressed on the application. For example, although financial need is not a requirement, it may be considered, as may participation and involvement in other groups and organizations in your school or community. (HOBY, Texas War on Drugs, Camp RYLA, etc.)

Click or tap here to enter text.

advisor’s recommendation

|  |  |
| --- | --- |
| Student Name: | Click or tap here to enter text. |
| School: | Click or tap here to enter text. |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

This is a fillable form which may be completed on the computer. If you choose not to do that, simply answer the questions in space allowed. (You may add spaces between one question and the next.) Do not go over this one page.

1. In what ways has this student made positive contributions to your council and school?

Click or tap here to enter text.

2. Explain how this student has shown initiative or self-motivation.

Click or tap here to enter text.

3. Describe a task that demonstrates this student’s follow-through and dependability.

Click or tap here to enter text.

4. When frustrated or in conflict with others, how does this student act to resolve the conflict?

Click or tap here to enter text.

5. Is there anything to know about this student other than what is listed above?

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(Signature of Advisor) (Date)

SECOND RECOMMENDATION

FROM Student’s SCHOOL PERSONNEL OTHER THAN THE ADVISOR

|  |  |
| --- | --- |
| Student Name: |  |
| School: |  |
| Relation to student: |  |
| Adult Name: |  |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

This is a fillable form which may be completed on the computer. If you choose not to do that, simply answer the questions in space allowed. (You may add spaces between one question and the next.) Do not go over this one page.

1. In what capacity have you worked with this student?

Click or tap here to enter text.

2. What one leadership trait comes to mind when thinking of this student? (Give examples.)

Click or tap here to enter text.

3. Explain how this student demonstrates dependability and responsibility.

Click or tap here to enter text.

4. Give an example of a project or event where this student used leadership skills to make a positive impact on school or community.

Click or tap here to enter text.

5. Is there anything we should know about this student that has not been covered?

Click or tap here to enter text.

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(Signature) (Position held at school) (Date)