CRITERIA AND RULES FOR APPLICANT

In recognition of the enormous contributions of many students to the Student Council programs, the Texas Association of Student Councils will recognize five outstanding graduating seniors each year with college scholarships. The amount of each scholarship will be $1,000 to be used within a calendar year of earning the award. Individual councils may nominate no more than two applicants. Student(s) submitting applications must meet the following criteria to be considered: (Save this document to your computer before completing).

1. must be a senior member of the student council, with a minimum of two consecutive years on the council;

2. application should reflect only student council activities;

3. must enroll in the summer or fall following graduation in an accredited institution of higher education;

4. must fully complete the official application and submit it through the TASC website with transcript and required attachments no later than the date stated on the entry form.

5. if transferred from another school, must have certification from both schools regarding student council
 involvement;

All applications received will be judged by the State Scholarship Committee using the following point system:

 **AREA SCORE**

 1. Student Council Activities Local x 1, district x 2, state x 4, national x 1 (prescored by TASC)

 2. Student Statement 1-25 (assigned by committee)

 3. Advisor Recommendation 1-20 (assigned by committee)

 4. Other Recommendation 1-10 (assigned by committee)

 5. Academic Record 1-5 (assigned by committee)

Winners will be recognized at the TASC Annual Conference. Scholarships will be paid directly to the winning students.

**Checklist**

 Verify before beginning to submit material online that:

 [ ]  Application is fully completed.

 If downloading from computer, make sure each page is complete and all information is on one page.
 Scan all portions of the application except jpegs into one document to upload. Please complete and submit this application in one sitting as you cannot save a partial application and return to it.

 Secure all required signatures.

 [ ]  Student information pages are available.

 [ ]  High school transcript showing grades through junior year are available.

 [ ]  Recommendation from student council advisor is available.

 [ ]  Recommendation from additional school personnel is available.

This application must be submitted via the [TASConline.org website](https://tasc.memberclicks.net/tasc-senior-scholarship) by December 1 of the current academic school year.  Should you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8511 or contact the TASC office by email hallie@tassp.org and patty@tassp.org by the deadline. Once you have electronically submitted your [online application](https://tasc.memberclicks.net/tasc-senior-scholarship), you will receive an email from TASC confirming receipt of your application.

 Updated 2025

**NOTE: PLEASE DO NOT ATTACH ADDITIONAL INFORMATION**

**(I.E., RESUMES). Alteration of this document will result in disqualification.**

**STUDENT INFORMATION PAGE 2**

**Must be submitted via the TASC website no later than December 1st.**

|  |  |
| --- | --- |
| Student Name:  |       |
| [ ]  Male / [ ]  Female |
| Home Address:  |       |
| Student email: |       |
| School District:  |       |
| High School Name:  |       |
| Name of Student Council Advisor:  |       |
| School Address:  |       |
| School Phone #: |       |
| GPA (4-point scale):  |       |
| Parent/Guardian Names:  |       |
| Parent’s Address:  |       |
| City, State, Zip:  |       |
| Home Phone #: |       |

By signing you verify the veracity of the information contained in this application.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Advisor) (Signature of Principal)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Applicant) (Signature of Parent/Guardian)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Date)

**STUDENT INFORMATION PAGE 2**

|  |  |
| --- | --- |
| Student Name:  |       |
| School: |       |

**Check your leadership positions held & student activities in grades 9-12 as they relate only to Student Council**.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LOCAL** (Check all that apply) | **9** | **10** | **11** | **12** | **TASC DISTRICT** (Check only if personally involved) | **9** | **10** | **11** | **12** |
| Which years were you involved with your student council? | [ ]  | [ ]  | [ ]  | [ ]  | Attended Fall Convention | [ ]  | [ ]  | [ ]  | [ ]  |
| Which years were you an elected officer in your student council? | [ ]  | [ ]  | [ ]  | [ ]  | Attended Spring Convention | [ ]  | [ ]  | [ ]  |  |
| Which years were you a committee chair in your student council? | [ ]  | [ ]  | [ ]  | [ ]  | District Officer Student Representative | [ ]  | [ ]  | [ ]  | [ ]  |
| Other (Explain) | [ ]  | [ ]  | [ ]  | [ ]  | Table Talk Leader - Fall | [ ]  | [ ]  | [ ]  | [ ]  |
| **STATE** (Check only if personally involved) | **9** | **10** | **11** | **12** | Table Talk Leader - Spring | [ ]  | [ ]  | [ ]  |  |
| State Officer Student Representative  | [ ]  | [ ]  | [ ]  | [ ]  | District Host School | [ ]  | [ ]  | [ ]  | [ ]  |
| State Officer Delegation Member  | [ ]  | [ ]  | [ ]  | [ ]  | Selected For a District JC Position | [ ]  | [ ]  | [ ]  | [ ]  |
| State Conference Coordinator School Rep. | [ ]  | [ ]  | [ ]  | [ ]  | Any other significant TASC responsibilities ie Steering Committee, conference committee, etc. (explain)       | [ ]  | [ ]  | [ ]  | [ ]  |
| State Conference Coordinator School Delegate | [ ]  | [ ]  | [ ]  | [ ]  | **NATIONAL** (Check only if personally involved) | **9** | **10** | **11** | **12** |
| State Officer Candidate School Rep. | [ ]  | [ ]  | [ ]  | [ ]  | Attended a National Student Council Conference (LEAD, Vision, etc.) | [ ]  | [ ]  | [ ]  | [ ]  |
| State Officer Candidate School Delegation | [ ]  | [ ]  | [ ]  | [ ]  | Small Group Presenter – National Student Council Conference | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended State Conference | [ ]  | [ ]  | [ ]  |  | Attended SASC | [ ]  | [ ]  | [ ]  | [ ]  |
| Table Talk Presenter at State Conference | [ ]  | [ ]  | [ ]  |  | SASC Executive Board Representative | [ ]  | [ ]  | [ ]  | [ ]  |
| Table Talk Presenter at ML State Conference | [ ]  | [ ]  | [ ]  | [ ]  | Table Talk Presenter - SASC | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended Summer Workshop (delegate)  | [ ]  | [ ]  | [ ]  | [ ]  | Attended Vision Conference | [ ]  | [ ]  | [ ]  | [ ]  |
| Served as a JC at Summer Workshop  | [ ]  | [ ]  | [ ]  | [ ]  | Table Talk Presenter - Vision | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended Adv. Leadership Workshop  | [ ]  | [ ]  | [ ]  |  | Other (Explain)      | [ ]  | [ ]  | [ ]  | [ ]  |
| TASB/TASSP Presenter | [ ]  | [ ]  | [ ]  | [ ]  |
| Junior Counselor at Advanced Workshop  | [ ]  | [ ]  | [ ]  |  |  |
| Other TASC Opportunity not listed above (explain)       | [ ]  | [ ]  | [ ]  | [ ]  |  |

student statement

|  |  |
| --- | --- |
| Student Name:  |       |
| School: |       |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

Answer the following on this one page. Using more than one page will result in disqualification.

This is a fillable form which may be completed on the computer. If you choose not to do that, simply answer the questions in space allowed. (You may add spaces between one question and the next.) Do not go over this one page.

1. What do you feel has been your major accomplishment in Student Council?

2. Based on your student council involvement, what specific project or event have you led or participated in that made the most difference in your school or community?

3. Which TASC event or activity has had the most significant impact on you and why?

4. Why do you believe student council is important? Give specific examples if possible.

5. Describe an experience related to Student Council that you have not shared with the Selection Committee that highlights your leadership journey.

6. Describe your leadership activities outside of Student Council. (ex: community involvement, other school clubs and organizations, religious groups, etc.)

advisor’s recommendation

|  |  |
| --- | --- |
| Student Name:  |       |
| School: |       |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

This is a fillable form which may be completed on the computer. If you choose not to do that, simply answer the questions in space allowed. (You may add spaces between one question and the next.) Do not go over this one page.

1. In what ways has this student made positive contributions to your council and school?

2. Explain how this student has shown initiative or self-motivation.

3. Describe a task that demonstrates this student’s follow-through and dependability.

4. When frustrated or in conflict with others, how does this student act to resolve the conflict?

5. What should the Selection Committee know about this student other than what is listed above?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Advisor) (Date)

SECOND RECOMMENDATION

FROM Student’s SCHOOL PERSONNEL OTHER THAN THE ADVISOR

|  |  |
| --- | --- |
| Student Name:  |       |
| School: |       |
| Relation to student: |       |
| Adult Name: |       |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

This is a fillable form which may be completed on the computer. If you choose not to do that, simply answer the questions in space allowed. (You may add spaces between one question and the next.) Do not go over this one page.

1. In what capacity have you worked with this student?

2. What one leadership trait comes to mind when thinking of this student? (Give examples.)

3. Explain how this student demonstrates dependability and responsibility.

4. Give an example of a project or event where this student used leadership skills to make a positive impact on school or community.

5. What should the Selection Committee know about this student other than what is listed above?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature) (Position held at school) (Date)