CRITERIA AND RULES FOR APPLICANT

**NSC State Representatives must:**

* + Be a rising junior or senior in high school.
	+ Attend a school with an active NASC membership. If you’re not sure, our NASC council finder allows you to verify your school’s student council membership: <https://www.natstuco.org/about/council-finder/>
	+ Attend a school with an active TASC membership in good standing with TASC. The advisor of the student will login to submit the application.
	+ Have been an active member of the school’s student council for at least two years.
	+ Be able to travel alone to Washington, D.C., or other major U.S. cities.
	+ Be able to commit to participating in at least nine (9) 90 minute monthly virtual meetings held the second Wednesday of every month and one (1) in-person gathering (2 – 3 days).
	+ Be able to commit 3-5 hours each month to participate in meetings and work in service of the National Student Council.

**TASC State Representative Application Timeline:**

* Due date of online application – April 29, 2025
* Online Zoom Interviews – Scheduled Individually with select applicants the beginning of May
* Selection of 2 candidates to submit their applications to the National Office – Mid-May

**Checklist**

Upload all portions after scanning into one pdf document. Please complete and submit this application in one sitting as you cannot save a partial application and return to it.

Verify before beginning to submit material online that you have all requirements:

Student Application Portion:

 [ ]  Application is fully completed.

 After downloading and filling out the information electronically, make sure each page is complete, and all information is included. You will want to save this typed document in case you are selected as the representative for submission on the NASC site as it asks all of the same questions.
[ ]  Student information pages are complete.

 [ ]  Upload an image of yourself to be used on the NASC website and other materials. Photo should be high resolution (300 DPI or greater), headshot-style (yearbook photo, passport photo, etc.) with a neutral/minimal background. [Click here to view an example.](https://nassp.canto.com/s/RUTQS?viewIndex=0&column=image&id=4icl7hfmr57bjeqok5mf2i5b27)

Advisor, Principal, and School Personnel Portion:

 [ ]  Application for the student signed by the Advisor, Parent/Guardian, and Principal

 [ ]  Recommendation from student council advisor

 [ ]  Recommendation from student’s school personnel other than the advisor

This application must be submitted via the [TASConline.org website](https://tasc.memberclicks.net/tasc-senior-scholarship) by April 29, 2025.  Should you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8511 or contact the TASC office by email hallie@tassp.org and patty@tassp.org by the deadline. Once you have electronically submitted your online application, you will receive an email from TASC confirming receipt of your application. Updated 2025

**NOTE: PLEASE DO NOT ATTACH ADDITIONAL INFORMATION**

**(I.E., RESUMES). Alteration of this document will result in disqualification.**

**STUDENT INFORMATION PAGE 2**

**Must be submitted via the TASC website no later than April 29, 2025.**

|  |  |
| --- | --- |
| Student’s First Name:  | Click or tap here to enter text. |
| Student’s Last Name:  | Click or tap here to enter text. |
| Student’s Current Grade Level: [ ]  10 / [ ]  11 |
| Student’s Email: | Click or tap here to enter text. |
| Student’s Phone: | Click or tap here to enter text. |
| Student’s Social Handles: | TikTok: Click or tap here to enter text. |
|  | Instagram: Click or tap here to enter text. |
|  | X: Click or tap here to enter text. |
|  | Snap: Click or tap here to enter text. |
| High School Name: | Click or tap here to enter text. |
| High School City: | Click or tap here to enter text. |
| School District: | Click or tap here to enter text. |
| Student’s Social Handles: | TikTok: Click or tap here to enter text. |
|  | Instagram: Click or tap here to enter text. |
|  | X: Click or tap here to enter text. |
|  | Facebook: Click or tap here to enter text. |
| Name of Student Council Advisor:  | Click or tap here to enter text. |
| Student Council Advisor’s Email: | Click or tap here to enter text. |
| Student Council Advisor’s Phone (cell preferred): | Click or tap here to enter text. |
| Total School Enrollment?  |
| [ ]  1-250 [ ]  251-500 [ ]  501-750 [ ]  751-1,000 [ ]  1,001-1250  | [ ]  1,251 – 1,750 [ ]  1,751–2,200[ ]  2,201-2,700[ ]  2,701-3,200 [ ]  3,201 + |
| Which best describes the student’s school? [ ]  Rural / [ ]  Urban /[ ]  Suburban |
| Which best describes the student’s school? [ ]  Charter / [ ]  Magnet /[ ]  Private /[ ]  Public / [ ]  Other |
| What grades does the student’s school serve? [ ]  Elementary / [ ]  Middle/Junior High /[ ]  High School /[ ]  K-8 / [ ]  6-12 / [ ]  Other |
| Submit your bio to be used on the NASC Website. The bio should be 150 words or less and illustrate your leadership experience. [Click here to read example bios from current NSC officers.](https://www.natstuco.org/leadership-development/national-student-council/nsc-officers-2/)   | Click or tap here to enter text. |
| Parent/Guardian Names:  | Click or tap here to enter text. |
| Parent’s Phone #: | Click or tap here to enter text. |

By signing below, I confirm the student applicant listed above meets the following criteria:

* The student is a rising junior or senior in high school.
* The student attends a school with an active NASC and TASC membership.
* The student has been an active member of the school’s student council for at least 2 years.

By signing below, I acknowledge that participation in the National Student council program includes attending virtual meetings and, for high school participants, one in-person event to be held in 2025-2026 in Washington, D.C. or another major US city that requires an excused absence for the student.

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 (Signature of Advisor) (Signature of Principal)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Applicant) (Signature of Parent/Guardian)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Date)

**STUDENT INFORMATION PAGE 2**

|  |  |
| --- | --- |
| Student Name:  | Click or tap here to enter text. |
| School: | Click or tap here to enter text. |

**Check your leadership positions held & student activities in grades 9-12 as they relate only to Student Council**.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LOCAL** (Check all that apply) | **9** | **10** | **11** | **12** | **TASC DISTRICT** (Check only if personally involved) | **9** | **10** | **11** | **12** |
| Which years were you involved with your student council? | [ ]  | [ ]  | [ ]  | [ ]  | Attended Fall Convention | [ ]  | [ ]  | [ ]  | [ ]  |
| Which years were you an elected officer in your student council? | [ ]  | [ ]  | [ ]  | [ ]  | Attended Spring Convention | [ ]  | [ ]  | [ ]  | [ ]  |
| Which years were you a committee chair in your student council? | [ ]  | [ ]  | [ ]  | [ ]  | District Officer Student Representative | [ ]  | [ ]  | [ ]  | [ ]  |
| Other (Explain)Click or tap here to enter text. | [ ]  | [ ]  | [ ]  | [ ]  | Table Talk Leader - Fall | [ ]  | [ ]  | [ ]  | [ ]  |
| **STATE** (Check only if personally involved) | **9** | **10** | **11** | **12** | Table Talk Leader - Spring | [ ]  | [ ]  | [ ]  | [ ]  |
| State Officer Student Representative  | [ ]  | [ ]  | [ ]  | [ ]  | District Host School | [ ]  | [ ]  | [ ]  | [ ]  |
| State Officer Delegation Member | [ ]  | [ ]  | [ ]  | [ ]  | Selected For a District JC Position | [ ]  | [ ]  | [ ]  | [ ]  |
| State Conference Coordinator School Rep. | [ ]  | [ ]  | [ ]  | [ ]  | Other TASC District Responsibility (explain) Click or tap here to enter text. | [ ]  | [ ]  | [ ]  | [ ]  |
| State Conference Coordinator School Delegate | [ ]  | [ ]  | [ ]  | [ ]  | **NATIONAL** (Check only if personally involved) | **9** | **10** | **11** | **12** |
| State Officer Candidate School Rep. | [ ]  | [ ]  | [ ]  | [ ]  | Attended a National Student Council Conference (LEAD, Vision, etc.) | [ ]  | [ ]  | [ ]  | [ ]  |
| State Officer Candidate School Delegation | [ ]  | [ ]  | [ ]  | [ ]  | Small Group Presenter – National Student Council Conference | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended State Conference | [ ]  | [ ]  | [ ]  | [ ]  | Attended SASC | [ ]  | [ ]  | [ ]  | [ ]  |
| Table Talk Presenter at State Conference | [ ]  | [ ]  | [ ]  | [ ]  | SASC Executive Board Representative | [ ]  | [ ]  | [ ]  | [ ]  |
| Table Talk Presenter at ML State Conference | [ ]  | [ ]  | [ ]  | [ ]  | Table Talk Presenter - SASC | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended Summer Workshop (delegate)  | [ ]  | [ ]  | [ ]  | [ ]  | Attended Vision Conference  | [ ]  | [ ]  | [ ]  | [ ]  |
| Served as a JC at Summer Workshop  | [ ]  | [ ]  | [ ]  | [ ]  | Other (Explain) | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended Adv. Leadership Workshop | [ ]  | [ ]  | [ ]  | [ ]  | Any other significant TASC responsibilities ie Steering Committee, conference committee, etc. (explain) Click or tap here to enter text. | [ ]  | [ ]  | [ ]  | [ ]  |
| TASB/TASSP Presenter | [ ]  | [ ]  | [ ]  | [ ]  |
| Junior Counselor at Advanced Workshop | [ ]  | [ ]  | [ ]  | [ ]  |

student statement

|  |  |
| --- | --- |
| Student Name:  | Click or tap here to enter text. |
| School: | Click or tap here to enter text. |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

Answer the following on this page using 250 – 350 words for each answer. Using more than 350 words will result in disqualification.

This is a fillable form which must be completed on the computer.

1. Describe a significant leadership experience you have had in your student council or community and how it has shaped your approach to leadership.

Click or tap here to enter text.

2. Discuss a challenge facing students today and outline how, as a member of the National Student Council, you would advocate for and address this issue.

Click or tap here to enter text.

3. Which TASC event or activity has had the most significant impact on you and why?

Click or tap here to enter text.

4. Why do you believe student council is important? Give specific examples if possible.

Click or tap here to enter text.

advisor’s recommendation

|  |  |
| --- | --- |
| Student Name:  | Click or tap here to enter text. |
| School: | Click or tap here to enter text. |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

This is a fillable form which may be completed on the computer. Please limit each response to under 300 words each.

1. In what ways has this student made positive contributions to your council and school?

Click or tap here to enter text.

2. Explain how this student has shown initiative or self-motivation.

Click or tap here to enter text.

3. Describe a task that demonstrates this student’s follow-through and dependability.

Click or tap here to enter text.

4. When frustrated or in conflict with others, how does this student act to resolve the conflict?

Click or tap here to enter text.

5. What should the Selection Committee know about this student other than what is listed above?

Click or tap here to enter text.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Advisor) (Date)

SECOND RECOMMENDATION

FROM Student’s SCHOOL PERSONNEL OTHER THAN THE ADVISOR

|  |  |
| --- | --- |
| Student Name:  |  |
| School: |  |
| Relation to student: |  |
| Adult Name: |  |

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

This is a fillable form which may be completed on the computer. If you choose not to do that, simply answer the questions in space allowed. (You may add spaces between one question and the next.) Do not go over this one page.

1. In what capacity have you worked with this student?

Click or tap here to enter text.

2. What one leadership trait comes to mind when thinking of this student? (Give examples.)

Click or tap here to enter text.

3. Explain how this student demonstrates dependability and responsibility.

Click or tap here to enter text.

4. Give an example of a project or event where this student used leadership skills to make a positive impact on school or community.

Click or tap here to enter text.

5. What should the Selection Committee know about this student other than what is listed above?

Click or tap here to enter text.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature) (Position held at school) (Date)