**2023 TASC ADVANCED LEADERSHIP WORKSHOP J.C. APPLICATION**

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*NOTE:* If you want to express creativity (highly suggested), you are allowed ONE 8.5 x 11-inch additional page, which can include a QR code to a short 1-2 minute video introducing yourself! (Ensure it is viewable to anyone with the link/QR Code). Everything must be on the creativity page.

Please include a photo as a JPEG with the online application.

All JC applications must be uploaded to the [TASConline.org website](https://tasc.memberclicks.net/jcsummerapp#/) by the advisor. Advisors, should you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8520 or contact the TASC office by email at lori@tassp.org by the deadline. Once you have electronically submitted the [online application](https://tasc.memberclicks.net/jcsummerapp#/), you will receive an email from TASC confirming receipt of your application. Please submit a jpeg of the applicant. **Thanks for your cooperation.**

**STUDENT APPLICATION**  Students: Please complete this application (including the personal statement) and give it to your advisor to complete the evaluation. Ensure your principal’s and parent’s signatures before giving them to your advisor. *Click and type into the boxes on the form below.*

**Check one:**  Male  Female

|  |  |
| --- | --- |
| **Student Name:** | **Dates you are NOT AVAILABLE:** |
|       |        |
| **School Name:** | **StuCo Advisor Name:** |
|       |        |
| **School Address:** | **School City / State / Zip:** |
|         |        |
| **Student Home Address:** | **Student Home City / State / Zip:** |
|         |         |
| **Student’s Cell Phone:** | **School Phone:** |
|         |         |
| **Student’s Current Grade Level:** | **School’s TASC District:** |
|         |         |
| **Student’s Email:** | **Student’s Age and Birthdate (month/day/year)** |
|         |  Age:       Birthdate:       |

2023 ADVANCED Workshop J.C. Application

STUDENT APPLICATION - Check all that apply regarding your Student Council Experience:

[ ]  Officer: (list)

[ ]  Committees: (list)

[ ]  District Officer: (list)

[ ]  State Officer: (list)

Other Leadership Positions:

[ ]  Have you been a TASC J.C. before? (list)

Is there any other specific TASC experience or responsibility you want to add?

**List TASC Summer Workshop(s) attended as a participant:**

Year:       Location:

Year:       Location:

**Have you attended an Advanced Leadership Workshop?**

Year:       Location:

Year:       Location:

**List other workshops attended (NLC, HOBY, FFA, SASC, NASC, etc.)**

Year:       Location:

Year:       Location:

Year:       Location:

**Technical Expertise:**

[ ]  Low [ ]  Med [ ]  High

**Rank (1-5) your TOP FIVE strengths ONLY:**

[ ]  Flexibility

[ ]  Follows directions

[ ]  Responsible/dependable

[ ]  Stage presence

[ ]  Able to share the stage

[ ]  Other-oriented

[ ]  People person

[ ]  Artistic (draw, paint, letter)

[ ]  Musical (sing, play instrument)

[ ]  Willing to work hard, especially behind the stage

[ ]  Follow-through

[ ]  Maturity

[ ]  Adapts to new situations

[ ]  Self-starter

**Please rank the following that best describes you (1 being most like you; 4 being least like you)**

      Relationship-oriented, Being Real, Drama, Romance, Helping Others, Peacemaker.

      Duty, Responsibility, Caretakers, Ceremony, Organization, Stability.

      Innovation, Competence, Problem Solver, Self-Critical, Independent, Straightforward.

      Action, Impulsive, Less structure, Excitement, Storyteller, Fun-loving

**PERSONAL STATEMENTS:** Either type below or on a separate page answers to the following questions. Do not exceed 200 words per answer. These are an excellent guide for what to include in your optional video noted at the top of this application.

1. What shaped you as a leader?
2. Describe a time you have demonstrated leadership?
3. What qualifies you to serve as a JC at a TASC Advanced Leadership Workshop?
4. Why do you want to serve as a JC?

I affirm that I intend to be an active TASC member in the coming school semester. I know it is my responsibility, along with my parents or advisor, to arrange transportation to the workshop site at a time designated by the director. I know I must return forms by a date set by the director, or I may be replaced.

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THE DEADLINE FOR APPLICATIONS IS DECEMBER 1 FOR BOTH ADVANCED LEADERSHIP WORKSHOPS AND SUMMER.**

**2023 TASC ADVANCED WORKSHOP J.C. APPLICATION**

**ADVISOR EVALUATION**

**Advisors: Please collect your student’s application,
complete this evaluation and submit this to TASC.**

**This evaluation is not to be seen by the STUDENT applicant.**

Please rate this applicant in the following areas, with 1 being low and 5 being high. (n/o = “Not Observed.”)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AREA:** | **1: LOW** | **2** | **3** | **4** | **5 HIGH** | **Not Observed** |
| Flexibility | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Follows directions | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Responsible/dependable | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Stage presence | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Able to share the stage | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Other-oriented | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| People person | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Artistic (draw, paint, letter) | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Musical (sing, play instrument) | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Willing to work hard (esp. Behind the stage) | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Follow-through | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Maturity | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Adapts to new situations | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Self-starter | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Public speaker | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| Character | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |

Please rank the TOP **FIVE** areas of strength for your student:

     Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, letter)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

      Self-starter

      Tech Savvy

Of the remaining areas, in which two do you see opportunities for growth in your student?

1.      2.

**Mandatory Advisor Comments (Topics to consider-Why would your student be a strong JC? When has your student demonstrated leadership? How does your student exemplify servant leadership?): Please do not exceed 200 words.**

I certify that all information submitted by the applicant and advisor is correct. I also acknowledge that they will need to be at the assigned workshop to start at a time designated by the director and will not be dismissed until released by the director. I also know that the student must return forms by a date set by the director, or they may be replaced.

Advisor name

Advisor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor, be sure you upload the entire application to the correct link on the website.**

**Please note that incomplete applications and missing signatures may disqualify the applicant.**

**Please be sure you upload this form to the correct link for Advanced Workshops.**

**Students are selected based on a point system.**

**Thank you for your support of student leadership.**

**Advisor, be very sure you upload this to the correct link on the website.**

All ADVANCED JC applications must be uploaded to the [TASConline.org website](https://tasc.memberclicks.net/tassp_tasc-scholarship-application_for_hs#/) by your advisor. If you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8520 or ext. 8507 or contact the TASC office by email at lori@tassp.org or ofra@tassp.org by the deadline. Once you have electronically submitted your [online application](https://tasc.memberclicks.net/tassp_tasc-scholarship-application_for_hs#/), you will receive an email from TASC confirming receipt of your application.

**Thank you for your cooperation!**