*NOTE:* If you want to express creativity (highly suggested), you are allowed ONE 8.5 x 11-inch additional page, which can include a QR code to a short 1-1.5 minute video introducing yourself! (Ensure it is viewable to anyone with the link/QR Code). Everything must be on the creativity page.

Please include a photo as a JPEG with the online application.

All JC applications must be uploaded to the TASConline.org website by the advisor. If you have trouble uploading the application, call for help: 512-443-2100 ext. 8520, or contact the TASC office by email at [lori@tassp.org](mailto:lori@tassp.org) by the deadline. Once you have electronically submitted the online application, you will receive an email confirmation receipt of your application.

**STUDENT APPLICATION** - Students: Please complete this application (including the personal statement) and give it to your advisor to complete the evaluation. Ensure your principal’s and parent’s signatures before giving them to your advisor. *Click and type into the boxes on the form below.*

**Check one:**  Male  Female

|  |  |
| --- | --- |
| **Student Name:** | **Dates you are NOT AVAILABLE:** |
|  |  |
| **School Name:** | **StuCo Advisor Name:** |
|  |  |
| **School Address:** | **School City / State / Zip:** |
|  |  |
| **Student Home Address:** | **Student Home City / State / Zip:** |
|  |  |
| **Student’s Cell Phone:** | **School Phone:** |
|  |  |
| **Student’s Current Grade Level:** | **School’s TASC District:** |
|  |  |
| **Student’s Email:** | **Student’s Age and Birthdate (month/day/year)** |
|  | Age:       Birthdate: |

**Please rank the following that best describes you (1 being most like you; 4 being least like you)**

      Relationship-oriented, Being Real, Drama, Romance, Helping Others, Peacemaker. (Blue)

      Duty, Responsibility, Caretakers, Ceremony, Organization, Stability. (Gold)

      Innovation, Competence, Problem Solver, Self-Critical, Independent, Straightforward. (Green)

      Action, Impulsive, Less structure, Excitement, Storyteller, Fun-loving (Orange)

**Rank (1-5) your TOP FIVE strengths ONLY:**

Flexibility

Follows directions

Responsible/dependable

Stage presence

Able to share the stage

Other-oriented

People person

Artistic (draw, paint, letter)

Musical (sing, play instrument)

Willing to work hard, especially behind the stage

Follow-through

Maturity

Adapts to new situations

Self-starter

**Technical Expertise:** Low  Med  High

STUDENT APPLICATION - Check all that apply regarding your Student Council Experience:

**Check your leadership positions held & student activities in grades 9-12 as they relate only to Student Council**.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LOCAL** (Check all that apply) | **9** | **10** | **11** | **12** | **TASC DISTRICT** (Check only if personally involved) | **9** | **10** | **11** | | **12** |
| Which years were you involved with your student council? |  |  |  |  | Attended Fall Convention |  |  |  | |  |
| Which years were you an elected officer in your student council? |  |  |  |  | Attended Spring Convention |  |  |  | |  |
| Which years were you a committee chair in your student council? |  |  |  |  | District Officer Student Representative |  |  |  | |  |
| Other (Explain)  Click or tap here to enter text. |  |  |  |  | Table Talk Leader - Fall |  |  |  | |  |
| **STATE** (Check only if personally involved) | **9** | **10** | **11** | **12** | Table Talk Leader - Spring |  |  |  | |  |
| State Officer Student Representative |  |  |  |  | District Host School |  |  |  | |  |
| State Officer Delegation Member |  |  |  |  | Selected For a District JC Position |  |  |  | |  |
| State Conference Coordinator School Rep. |  |  |  |  | Other (Explain)  Click or tap here to enter text. |  |  |  | |  |
| State Conference Coordinator School Delegate |  |  |  |  | **NATIONAL** (Check only if personally involved) | **9** | **10** | **11** | | **12** |
| State Officer Candidate School Rep. |  |  |  |  | Attended a National Student Council Conference (LEAD, Vision, etc.) |  |  |  | |  |
| State Officer Candidate School Delegation |  |  |  |  | Small Group Presenter – National Student Council Conference |  |  |  | |  |
| Table Talk Presenter at State Conference |  |  |  |  | Attended SASC |  |  |  | |  |
| Table Talk Presenter at ML State Conference |  |  |  |  | SASC Executive Board Representative |  |  |  | |  |
| Attended Summer Workshop (delegate) |  |  |  |  | Table Talk Presenter - SASC |  |  |  | |  |
| Selected as JC at Summer Workshop |  |  |  |  | Attended Vision Conference |  |  |  |  | |
| Attended Adv. Leadership Workshop |  |  |  |  | Other (Explain) |  |  |  |  | |
| TASB/TASSP Presenter |  |  |  |  | Any other significant TASC responsibilities i.e. Steering Committee, conference committee, etc. (explain)  Click or tap here to enter text. |  |  |  |  | |
| Junior Counselor at Advanced Workshop |  |  |  |  |  |  | | | | |
| Other TASC District Responsibility (explain)  Click or tap here to enter text. |  |  |  |  |  | | | | | |

**PERSONAL STATEMENTS:** Either type below or on a separate page answer to the following questions. Do not exceed 200 words per answer. These are an excellent guide for what to include in your optional video noted at the top of this application.

1. What shaped you as a leader?
2. Describe a time you have demonstrated leadership?
3. What qualifies you to serve as a JC at a TASC Advanced Leadership Workshop?
4. Why do you want to serve as a JC?

I affirm that I intend to be an active TASC member in the coming school semester. I know it is my responsibility, along with my parents or advisor, to arrange transportation to the workshop site at a time designated by the director. I know I must return forms by a date set by the director, or I may be replaced. Signatures need to be written and not typed please.

**Student** Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent** Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Principal** Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor Signature is required on the Advisor Evaluation Section.**

**THE DEADLINE FOR APPLICATIONS IS NOVEMBER 1 FOR ADVANCED LEADERSHIP WORKSHOP   
(Summer JC Applications are due Dec. 1)**

**ADVISOR EVALUATION**

**Advisors: Please collect your student’s application, complete this evaluation and submit this to TASC. This evaluation is not to be seen by the STUDENT applicant.**

Please rate this applicant in the following areas, with 1 being low and 5 being high. (n/o = “Not Observed.”)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AREA:** | **1: LOW** | **2** | **3** | **4** | **5 HIGH** | **Not Observed** |
| Flexibility |  |  |  |  |  |  |
| Follows directions |  |  |  |  |  |  |
| Responsible/dependable |  |  |  |  |  |  |
| Stage presence |  |  |  |  |  |  |
| Able to share the stage |  |  |  |  |  |  |
| Other-oriented |  |  |  |  |  |  |
| People person |  |  |  |  |  |  |
| Artistic (draw, paint, letter) |  |  |  |  |  |  |
| Musical (sing, play instrument) |  |  |  |  |  |  |
| Willing to work hard (esp. Behind the stage) |  |  |  |  |  |  |
| Follow-through |  |  |  |  |  |  |
| Maturity |  |  |  |  |  |  |
| Adapts to new situations |  |  |  |  |  |  |
| Self-starter |  |  |  |  |  |  |
| Public speaker |  |  |  |  |  |  |
| Character |  |  |  |  |  |  |

Please rank the TOP **FIVE** areas of strength for your student:

     Flexibility

      Follows directions

      Responsible/dependable

      Stage presence

      Able to share the stage

      Other-oriented

      People person

      Artistic (draw, paint, letter)

      Willing to work hard, especially behind the stage

      Follow-through

      Maturity

      Adapts to new situations

      Self-starter

      Tech Savvy

Of the remaining areas, in which two do you see opportunities for growth in your student?

1.      2.

**Mandatory Advisor Comments (Topics to consider-Why would your student be a strong JC? When has your student demonstrated leadership? How does your student exemplify servant leadership?): Please do not exceed 200 words.**

I certify that all information submitted by the applicant and advisor is correct. I also acknowledge that they will need to be at the assigned workshop to start at a time designated by the director and will not be dismissed until released by the director. I also know that the student must return forms by a date set by the director, or they may be replaced. Signature needs to be written and not typed please.

Advisor name

Advisor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor, be sure you upload the entire application to the correct link on the website -** [**https://tasc.memberclicks.net/AdvancedJC**](https://tasc.memberclicks.net/AdvancedJC)

**Please note that incomplete applications and missing signatures may disqualify the applicant.**

**Please be sure you upload this form to the correct link for Advanced Workshops.**

**Students are selected based on a point system.**

**Thank you for your support of student leadership.**

All ADVANCED JC applications must be uploaded to the TASConline.org website by your advisor. If you have trouble uploading the application, call for help by the deadline: 512-443-2100 ext. 8520 or contact the TASC office by email at [lori@tassp.org](mailto:lori@tassp.org) by the deadline. Once you have electronically submitted your online application, you will receive an email from TASC confirming receipt of your application.

**Thank you for your cooperation!**